

Liturgy for the Lord's Day

The 1st day of March, the year of our Lord 2026



Coming Up

Next Sunday's Sermon

1 Timothy 1:3-7

This Week in Family Worship

Open Unto Us Your Word

(Practice throughout week. Music on back.)

Contact Us

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Call to Worship *God calls his people to worship him.*

Scripture Reading Psalm 95:1-7a

Prayer Prayer of Praise

Sing My Hope is Built on Nothing Less

Confession & Cleansing *We confess our sins & God forgives us in Christ.*

Confession of Sin Isaiah 64:6-9

Assurance of Pardon Isaiah 55:7

Consecration *God consecrates us in his truth.*

Sing Thy Works, Not Mine, O Christ

Psalm 120 - I Cried in
Trouble to the LORD

Creedal Confession Nicene Creed

Sing Yet Not I, but through Christ in Me

Old Testament Reading Isaiah 43:8-15

Sermon Listen, My Son
1 Timothy 1:1-2 | Corey Huddleston

Sing Christ Our Hope in Life and Death

Communion *God communes with us through the bread & cup.*

The Lord's Table 2LCF 30.1

Commission *God commissions us with his benediction.*

Closing Doxology The Doxology

Benediction 2 John 1:3

MY HOPE IS BUILT ON NOTHING LESS

Guitar chords do not match vocals.

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness seems to hide His face, I rest on His un -
 3. His oath, His cov - e - nant, and blood, Sup - port me in the
 4. When He shall come with trump - et sound, Oh, may I then in

right - eous - ness; I dare not trust the sweet - est frame, But
 chang - ing grace; In ev - 'ry high and storm - y gale, My
 whelm - ing flood; When all a - round my soul gives way, He
 Him be found; Dressed in His right - eous - ness a - lone, Fault -

7
 whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand; All
 then is all my hope and stay. less to stand be - fore the throne.

11
 oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Music: William B. Bradbury, 1863

Text: Edward Mote, 1834

THE SOLID ROCK

8 8 . 8 8 . w/ refrain

PSALM 120 - I CRIED IN TROUBLE TO THE LORD

Guitar chords do not match vocals.

1. I cried in trou - ble to the LORD, And He has an - swered me.
2. What shall be giv - en you, false tongue? What add - ed to your doom?
3. A - las for me, that I so - journ So long in Me - shech's land,
4. Too long my soul has made its home With those who peace ab - hor.

2 From ly - ing lips and craft - y tongue, O LORD, my soul set free.
4 Sharp ar - rows of a might - y man, And red - hot coals of broom.
7 That I have made my dwell - ing where The tents of Ke - dar stand!
I am for peace, but when I speak They read - y are for war.

Music: *Scottish Psalter*, 1635

Text: *Trinity Psalter*, 1994 © 2009, Crown & Covenant Publications

CULROSS

8 6. 8 6.

NICENE CREED

[We] believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.

[We believe] in one Lord, Jesus Christ, the only begotten Son of God,
begotten from the Father before all ages.
God of God,
Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
through him all things were made.

For us and for our salvation,
he came down from heaven,
he became incarnate by the Holy Spirit of the virgin Mary,
and was made man.

He was crucified for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again, according to the Scriptures;
and ascended into heaven, And sits at the right hand of the Father;
He will come again, with glory to judge both the quick and the dead;
Whose kingdom shall have no end.

[We] believe in the Holy Spirit, the Lord, the giver of life;
He proceeds from the Father and the Son;
and with the Father and the Son is worshiped and glorified.
He spoke through the prophets.

[We] believe in one holy catholic and apostolic Church.

[We] acknowledge one baptism for the remission of sins.

[We] look for the resurrection of the dead,
and the life of the world to come. Amen.

Amen!

YET NOT I, BUT THROUGH CHRIST IN ME

D G

1. What gift of grace is Je - sus, my Re - deem - er; there is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread; I know I am for - giv - en; the fu - ture
4. With ev - 'ry breath I long to fol - low Je - sus, for he has

D A D

more for heav - en now to give. He is my joy, my righ - teous - ness and
 side, the Sav - ior, he will stay. I la - bor on in weak - ness and re -
 sure, the price, it has been paid. For Je - sus bled and suf - fered for my
 said that he will bring me home. And day by day I know he will re -

G D/A Asus A D

free - dom, my stead - fast love, my deep and bound - less peace.
 joic - ing, for in my need his pow - er is dis - played.
 par - don, and he was raised to o - ver - throw the grave.
 new me un - til I stand with joy be - fore the throne.

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G D D/F# G

To this I hold: my hope is on - ly Je - sus, for my life is
 To this I hold: my Shep-herd will de-fend me; through the deep - est
 To this I hold: my sin has been de-feat - ed; Je - sus now and
 To this I hold: my hope is on - ly Je - sus; all the glo - ry

D/F# A D Em7

whol-ly bound to his. Oh, how strange and di - vine, I can
 val - ley he will lead. Oh, the night has been won, and I
 ev - er is my plea. Oh, the chains are re - leased, I can
 ev - er - more to him. When the race is com - plete, still my

D/F# G D/A A D

sing: all is mine! Yet not I, but through Christ in me.
 shall o - ver - come! Yet not I, but through Christ in me.
 sing: I am free! Yet not I, but through Christ in me.
 lips shall re - peat: yet not I, but through Christ in me.

Words & Music: Michael Farren, Jonny Robinson, Rich Thompson
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YET NOT I
 11 10 11 10 11 9 66 8

SERMON NOTES

Listen, My Son

1 Timothy 1:1-2 | Corey Huddleston

CHRIST OUR HOPE IN LIFE AND DEATH

F F^{sus} F B^b/F F C

1. What is our hope in life and death? Christ a - lone, Christ a - lone.
 2. What truth can calm the trou-bled soul? God is good, God is good.
 3. Un - to the grave, what will we sing? "Christ, he lives; Christ, he lives!"

F C/E Dm B^b F/C C F

What is our on - ly con - fi - dence? That our souls to him be - long.
 Where is his grace and good - ness known? In our great Re - deem - er's blood.
 And what re - ward will heav - en bring? Ev - er - last - ing life with him.

Am Dm Gm7 F/A B^b

Who holds our days with - in his hand? What comes, a - part from his com - mand?
 Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?
 There we will rise to meet the Lord, then sin and death will be de - stroyed,

Cont'd Next Page →

F/C C Dm Bb F/C C F Fsus F

And what will keep us to the end? The love of Christ, in which we stand.
 Who sends the waves that bring us nigh un - to the shore, the rock of Christ?
 and we will feast in end-less joy, when Christ is ours for - ev - er - more.

Dm Bb F C Dm F/A Bb F/A

Oh, sing hal - le - lu-jah! Our hope springs e - ter - nal; oh, sing hal - le - lu-jah!

Bb F/A C Bb Dm C F

Now and ev - er we con - fess Christ our hope in life and death.

Words & Music: Matt Boswell, Keith Getty, Jordan Kauflin, Matt Merker, Matt Papa
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 Love Your Enemies Publishing / Matthew Merker Music / Messenger Hymns

CHRIST, OUR HOPE
 83 88 88 88 with refrain

Purposes of the Lord's Supper from 2LCF 30.1

^{2LCF 30.1} The Supper of the Lord Jesus was instituted by Him the same night wherein He was betrayed, to be observed in His churches, unto the end of the world, for:

- (1) the perpetual remembrance... [of the sacrifice of Himself in His death,]
- (2) and showing to all the world the sacrifice of Himself in His death,
- (3) confirmation of the faith of believers in all the benefits thereof,**
- (4) their spiritual nourishment, and growth in Him,
- (5) their further engagement in, and to all duties which they owe to Him;
- (6) and to be a bond and pledge of their communion with Him,
- (7) and to be a bond and pledge of their communion... with each other.

ANNOUNCEMENTS

Fellowship Meal Today @ the Huddleston's

Come join us for a time of feasting and fellowship at 1:00pm after today's service. This is a great way to get to know and cultivate relationships with one another. All are welcome! (Ask Pastor Corey for the address.)

Member's Meeting Next Sunday, March 8th at 5pm

Next Sunday, March 8th we will have a members meeting at the Blacksburg Boxing and Fitness at 5pm. We will be voting on new members, the annual budget, and re-affirming the advisory counsel. If you're a member, please mark it on your calendar.

No Prayer Meeting Tonight

There will be no prayer meeting tonight. Join us for the fellowship meal.

UPCOMING SPRING EVENTS

Men's Fire Pit Nights

March 18-May 6 | Wednesday Nights | 6:30pm | 8 Weeks

"It's Good to Be a Man" Discussion. No homework. Sing around the fire and discuss.

Good Friday Service

Friday, April 3 | 6:30pm

This service will be both for Christians and non-Christians. We desire this to be a time of both worship and outreach. Begin praying about who you can invite. There will be opportunities to hit the streets with invitation cards this week as well. More details to come.

Easter Service

Sunday, April 5 | 10:30am

Easter is one of two holidays that non-Christians will often attend. Begin praying about who you can invite.

FAMILY WORSHIP THIS WEEK

*Sing this with your household or with other believers this week. We'll sing it next Sunday.
Visit the QR code (KingsRBC.com/newsong) for audio & our church's hymnal app.*



Open Unto Us Your Word

1. O - pen un - to us Your Word, O Ho - ly Spir - it. Teach us
2. Cause Your cho - sen peo - ple nev - er to de - part from Your will,
3. Feed us at Your ta - ble food which is e - ter - nal. Aid us
4. By Your grace al - low that while re - main - ing stead - fast We will

how with pray'r to grate - ful - ly re - ceive it; Grate - ful - ly re - ceive.
and o - bey - ing faith - ful - ly re - ceive it; Faith - ful - ly re - ceive.
in Your grace to thank - ful - ly re - ceive it; Thank - ful - ly re - ceive.
en - ter glo - ry, and with joy re - ceive it; And with joy re - ceive.

[Open unto us]
12 12 5.

Music & Text: Nathan Clark George, 2011; arr. © ncgmusic@gmail.com

Worship by Giving

Giving can be made online at KingsRBC.com, or by check made payable to *King's Reformed Baptist Church* and placed in the wooden offering box in the back.

Families & Children

Children are welcome and encouraged to join corporate worship. As needed, parents can feel free to step out for a moment to assist children.