

# Liturgy for the Lord's Day

The 8th day of March, the year of our Lord 2026



## Coming Up

*Next Sunday's Sermon*

1 Timothy 1:5-7

*This Week in Family Worship*

God and Man at Table

*(Practice throughout week. Music on back.)*

## Contact Us

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***Call to Worship***     *God calls his people to worship him.*

*Scripture Reading*     Isaiah 55:1-2

*Prayer*     Prayer of Need

*Sing*     Come, Ye Sinners, Poor and Needy

***Confession & Cleansing***     *We confess our sins & God forgives us in Christ.*

*Scripture & Prayer*     Daniel 9:9-10

***Consecration***     *God consecrates us in his truth.*

*Sing*     Behold Our God

Psalm 120 - I Cried in Trouble to the LORD

*Confessing the Faith*     2LCF 1.1, 9, 10

*Sing*     Open Unto Us Your Word

*Old/New Testament Reading*     Isaiah 8:11-22

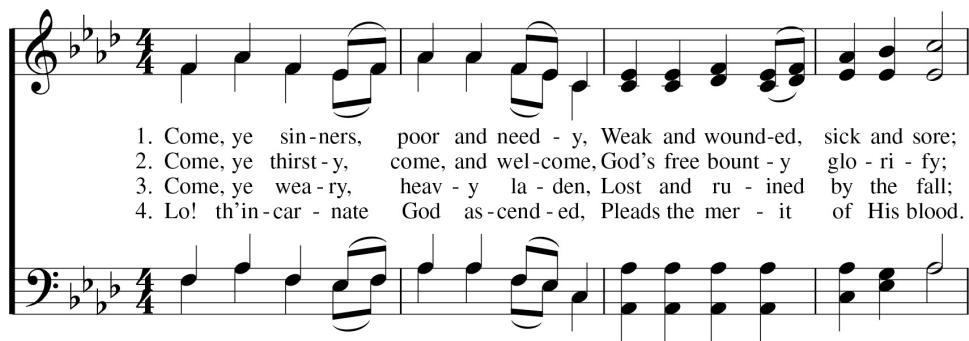
*Sermon*     Holding the Line Against Doctrinal Drift  
1 Timothy 1:3-4 | Corey Huddleston

*Sing*     O Church, Arise

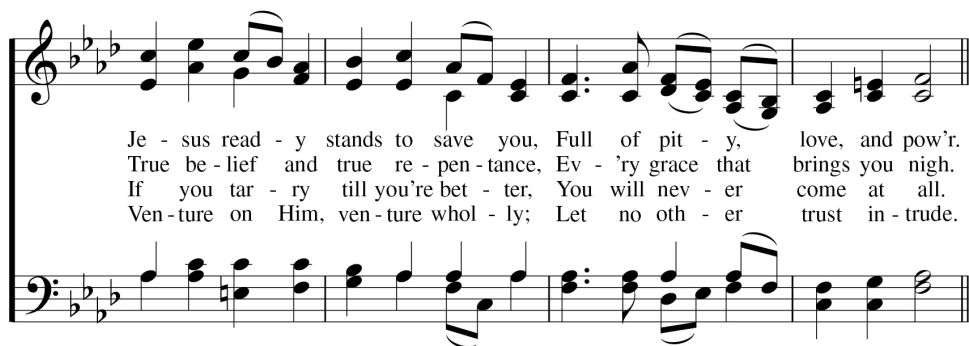
***Commission***     *God commissions us with his benediction.*

*Benediction*     2 John 3

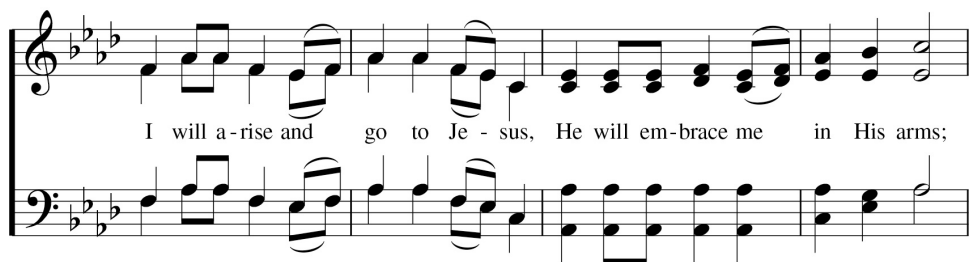
# COME, YE SINNERS, POOR AND NEEDY



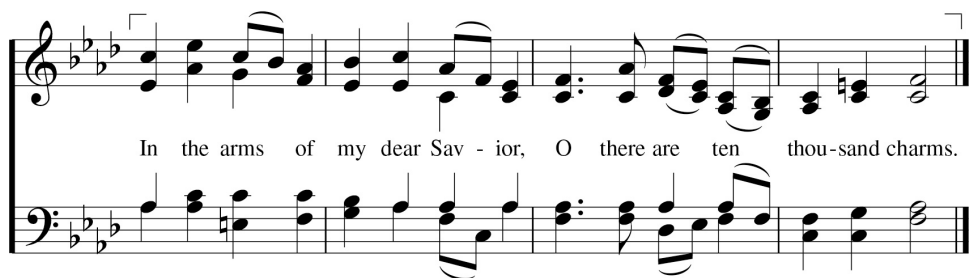
1. Come, ye sin-ners, poor and need - y, Weak and wound-ed, sick and sore;  
2. Come, ye thirst - y, come, and wel-come, God's free bount - y glo - ri - fy;  
3. Come, ye wea - ry, heav - y la - den, Lost and ru - ined by the fall;  
4. Lo! th'in-car - nate God as-cend-ed, Pleads the mer - it of His blood.



Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.  
True be - lief and true re - pen - tance, Ev - 'ry grace that brings you nigh.  
If you tar - ry till you're bet - ter, You will nev - er come at all.  
Ven - ture on Him, ven - ture whol - ly; Let no oth - er trust in - trude.



I will a-rise and go to Je - sus, He will em-brace me in His arms;



In the arms of my dear Sav - ior, O there are ten thou-sand charms.

Words: Joseph Hart  
Music: Walker's *Southern Harmony*

# BEHOLD OUR GOD


1. Who has held the o - ceans in His hands? Who has num - bered  
2. Who has giv - en coun - sel to the Lord? Who can ques - tion  
3. Who has felt the nails up - on His hands, Bear - ing all the

ev - 'ry grain of sand? Kings and na - tions trem - ble at His voice.  
an - y of His words? Who can teach the One who knows all things?  
guilt of sin - ful man? God e - ter - nal, hum - bled to the grave.

All cre - a - tion ris - es to re - joice. Be - hold our  
Who can fath - om all His won - drous deeds? Be - hold our  
Je - sus, Sav - ior, ris - en now to reign!

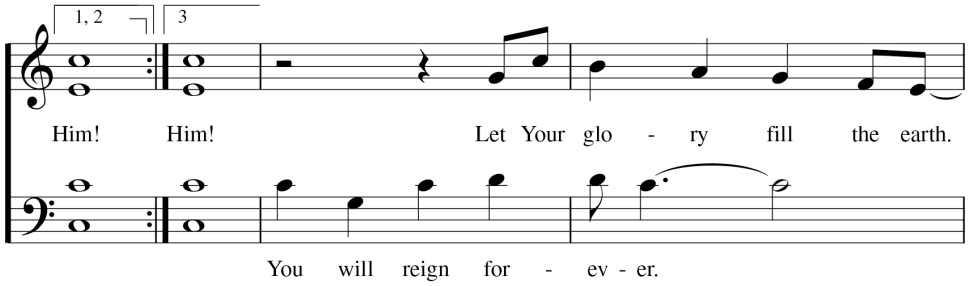
God, seat - ed on His throne. Come, let us a - dore Him. Be - hold our

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Last time to Coda 



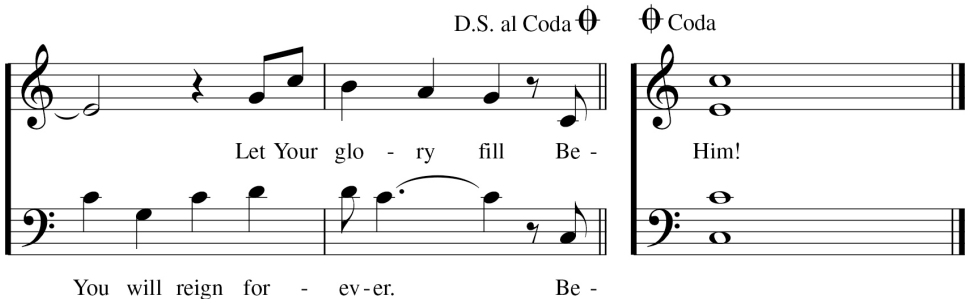
King, noth - ing can com - pare. Come, let us a - dore





Him! Him! Let Your glo - ry fill the earth.  
You will reign for - ev - er.



Let Your glo - ry fill the earth. Let Your glo - ry fill the earth.  
You will reign for - ev - er. You will reign for - ev - er.



D.S. al Coda   Coda  
Let Your glo - ry fill Be - Him!  
You will reign for - ev - er. Be -

# PSALM 120 - I CRIED IN TROUBLE TO THE LORD

Guitar chords do not match vocals.

1. I cried in trou-ble to the LORD, And He has an-swered me.  
 2. What shall be giv-en you, false tongue? What add-ed to your doom?  
 3. A-las for me, that I so-journ So long in Me-shech's land,  
 4. Too long my soul has made its home With those who peace ab-hor.

2 From ly-ing lips and craft-y tongue, O LORD, my soul set free.  
 4 Sharp ar-rows of a might-y man, And red-hot coals of broom.  
 That I have made my dwell-ing where The tents of Ke-dar stand!  
 7 I am for peace, but when I speak They read-y are for war.

Music: *Scottish Psalter*, 1635

Text: *Trinity Psalter*, 1994 © 2009, Crown & Covenant Publications

CULROSS

8 6. 8 6.

## CONFESSING THE FAITH

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*The below paragraphs are selected portions from our church's confession, the Second London Confession of Faith.*

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<sup>2LCF 1.1</sup> The Holy Scripture is the only sufficient, certain, and infallible rule of all saving Knowledge, Faith and Obedience; Although the light of Nature, and the works of Creation and Providence do so far manifest the goodness, wisdom and power of God, as to leave men inexcusable; yet are they not sufficient to give that knowledge of God and His will, which is necessary unto Salvation. Therefore it pleased the Lord at sundry times, and in divers manners, to reveal himself, and to declare that His will unto his Church; and afterward for the better preserving, and propagating of the Truth, and for the more sure Establishment, and Comfort of the Church against the corruption of the flesh, and the malice of Satan, and of the World, to commit the same wholly unto writing; which makes the Holy Scriptures to be most necessary, those former ways of God's revealing his will unto his people being now ceased.

<sup>2LCF 1.9</sup> The infallible rule of interpretation of Scripture is the Scripture it self: And therefore when there is a question about the true and full sense of any Scripture (which is not manifold but one) it must be searched by other places that speak more clearly.

<sup>2LCF 1.10</sup> The supreme judge by which all controversies of Religion are to be determined, and all Decrees of Councils, opinions of ancient Writers, Doctrines of men, and private Spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Scripture delivered by the Spirit, into which Scripture so delivered, our faith is finally resolved.

# OPEN UNTO US YOUR WORD

C#m D Bm C#m D Esus E C#m  
 1. O - pen un - to us Your Word, O Ho - ly Spir - it. Teach us  
 2. Cause Your cho - sen peo - ple nev - er to de - part from Your will,  
 3. Feed us at Your ta - ble food which is e - ter - nal. Aid us  
 4. By Your grace al - low that while re - main - ing stead - fast We will  
 how with pray'r to grate - ful - ly re - ceive it; Grate - ful - ly re - ceive.  
 and o - bey - ing faith - ful - ly re - ceive it; Faith - ful - ly re - ceive.  
 in Your grace to thank - ful - ly re - ceive it; Thank - ful - ly re - ceive.  
 en - ter glo - ry, and with joy re - ceive it; And with joy re - ceive.

D Bm C#m D G Asus A D G A

Music & Text: Nathan Clark George, 2011; arr. © negmusic@gmail.com

[Open unto us]  
12 12 5.

# SERMON NOTES

*Holding the Line Against Doctrinal Drift*

1 Timothy 1:3-4 | Corey Huddleston

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# O CHURCH, ARISE

A/B E A B E

1. O Church, a - rise, and put your ar - mor on; Hear the call of  
2. Our call to war— to love the cap - tive soul, But to rage a -  
3. Come see the cross, where love and just - ice meet, As the Son of  
4. So Spir - it come, put strength in ev - 'ry stride, Give us grace for

3

A B E A/B E A B

Christ our cap - tain. For now the weak can say that they are strong  
gainst the cap - tor; And with the sword that makes the wound - ed whole,  
God is strick - en; Then see His foes lie crushed be - neath His feet,  
ev - 'ry hur - dle, That we may run with faith to win the prize

E A B E A

In the strength that God has gi - ven. With shield of faith and  
We will fight with faith and val - or. When faced with trials on  
For the con - quer - or has ris - en! And as the stone is  
Of a ser - vant good and faith - ful. As saints of old still

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9 E B E A E B A/B E

belt of truth, We'll stand a- gainst the de- vil's lies; An ar- my bold,  
 ev- 'ry side, We know the out- come is se- cure, That Christ will have  
 rolled a- way And Christ e- mer- ges from the grave, This vic- t'ry march  
 line the way, Re- tell- ing tri- umphs of His grace, We hear their calls

13 A B E A B E

whose bat- tle- cry is love, Reach- ing out to those in dark- ness.  
 the prize for which He died— An in- her- i- tance of na- tions.  
 con- tin- ues till the day Ev- 'ry eye and heart shall see Him.  
 and hun- ger for the day When with Christ we stand in glo- ry.

Music & Text: Keith Getty & Stuart Townend, 2005  
 © 2005, Thankyou Music [admin. Capitol CMG Publishing]

[O church, arise]  
 10 8. 10 8. 8 8. 10 8.

## ANNOUNCEMENTS

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### ***Member's Meeting Tonight at 5pm***

Tonight we have a members meeting at the Blacksburg Boxing and Fitness at 5pm. There will be teaching, songs, prayer, budget proposal (for a future vote), and vote on advisory council and new members.

### ***No Prayer Meeting Tonight***

There will be no prayer meeting tonight. Join us for the fellowship meal.

### ***Women's Study this Wednesday @ 6:45pm***

This Wednesday, women's study will be at Ali's home at 6:45pm. Read Chapters 25-27 of Knowing Christ (Christ's Face, Names, and Offices) and answer the questions in the study guide in the back.

## EVENTS

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### ***Men's Bonfire Nights***

Men, join us for an 8-week study of "It's Good to be a Man." Gather Around the Fire to read, discuss, & sing Psalms & shanties to the King. It's Wednesdays at 6:30pm, beginning March 18th.

### ***Good Friday Service***

*Friday, April 3 | 6:30pm*

This service will be both for Christians and non-Christians. We desire this to be a time of both worship and outreach. Begin praying about who you can invite. There will be opportunities to hit the streets with invitation cards this week as well. More details to come.

### ***Easter Service***

*Sunday, April 5 | 10:30am*

Easter is one of two holidays that non-Christians will often attend. Begin praying about who you can invite.

# FAMILY WORSHIP THIS WEEK

Sing this with your household or with other believers this week. We'll sing it next Sunday.  
Visit the QR code ([KingsRBC.com/newsong](http://KingsRBC.com/newsong)) for audio & our church's hymnal app.



## God and Man at Table

Em Bm Em D

1. O wel-come, all ye no - ble saints of old, As now be - fore your
2. El - ders, mar - tyrs all are fall - ing down. Pro - phets, pat - ri -
3. Beg - gars, lame, and har - lots al - so here. Re - pent - ant pub - li -
4. Who is this who spreads the vic - t'ry feast? Who is this who
5. Here He gives Him - self to us as bread; Here as wine, we
6. Wor - ship in the pres - ence of the Lord With joy - ful songs and

A D D7 Em Bm Em Em/D

ver - y eyes un - fold The won - ders all so long a - go fore - told.  
archs are gath - ring 'round. What an - gels longed to see, now man has found.  
cans are draw - ing near. Way - ward sons come home with - out a fear.  
makes our war - ring cease? Je - sus, ris - en Sav - ior, Prince of Peace!  
drink the blood He shed. Born to die, we eat and live in - stead.  
hearts in one ac - cord And let our Host at ta - ble be a - dored.

C Am7 Bm7 Em Em/D

God and man at ta - ble are sat down,

C Am7 Bm7 Em

God and man at ta - ble are sat down.