

Liturgy for the Lord's Day

The 15th day of March, the year of our Lord 2026



Coming Up

Next Sunday's Sermon

1 Timothy 1:8-11

This Week in Family Worship

God and Man at Table

(Practice throughout week. Music on back.)

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Call to Worship *God calls his people to worship him.*

Scripture Reading Revelation 15:4

Prayer Prayer Approaching God

Sing Only a Holy God

Confession & Cleansing *We confess our sins & God forgives us in Christ.*

Confession of Sin James 3:5-6, 9-10

Assurance of Pardon 1 Timothy 1:15-16

Sing Before the Throne of God Above

Consecration *God consecrates us in his truth.*

Sing Be Thou My Vision

Responsive Reading Psalm 24

Sing Praise to the Lord, the Almighty

Sing Open Unto Us Your Word

Sermon The Act & Aim of Confronting Bad Doctrine
1 Timothy 1:3-7 | Corey Huddleston

Sing The Church's One Foundation

Communion *God communes with us through the bread & cup.*

The Lord's Table 2LCF 30.1

Commission *God commissions us with his benediction.*

Closing Doxology 1 Timothy 1:17 - Now Unto the King

Benediction Jude 24-25

ONLY A HOLY GOD

Bm D G D

1. Who else com-mands all the hosts of heav-en?
2. What oth-er beau-ty de-mands such prais-es?
3. What oth-er glo-ry con-sumes like fire?
4. Who else could res-cue me from my fail-ing?

The first system of music features a treble and bass staff in G major (one sharp) and 9/8 time. The treble staff has a melodic line with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. Chord changes are indicated above the treble staff: Bm, D, G, and D. The system concludes with a double bar line and repeat signs.

Bm D G D

Who else could make ev-'ry king bow down?
What oth-er splen-dor out-shines the sun?
What oth-er pow-er can raise the dead?
Who else would of-fer his on-ly Son?

The second system continues the musical setting. It maintains the same key and time signature. The treble staff continues the melody, and the bass staff provides accompaniment. Chord changes are indicated as Bm, D, G, and D. The system ends with a double bar line and repeat signs.

Bm D G D G A D

Who else can whis-per and dark-ness trem-bles?
What oth-er maj-es-ty rules with jus-tice?
What oth-er name re-mains un-de-feat-ed?
Who else in-vites me to call him Fa-ther?

On-ly a ho-ly God.

The third system concludes the piece. The treble staff features a final melodic phrase, and the bass staff provides accompaniment. Chord changes are indicated as Bm, D, G, D, G, A, and D. The system ends with a double bar line and repeat signs.

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Chords: Bm, G, D, A, Bm, G

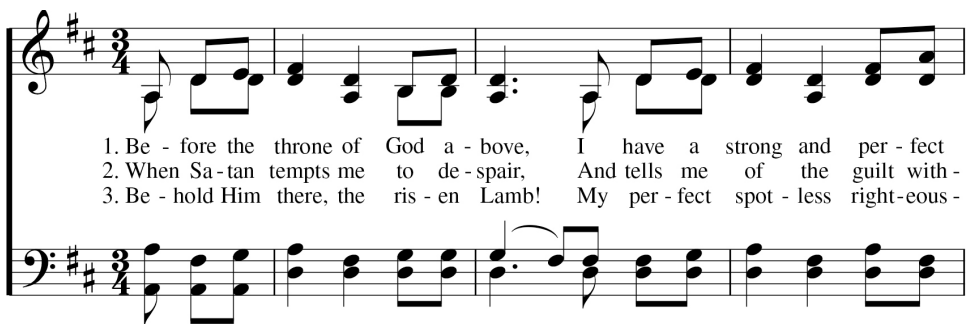
Chords: D, A/C#, Bm, G, A7, D

Come and be-hold him, the One and the On - ly. Cry out, sing ho - ly,
 for - ev - er a ho - ly God; come and wor-ship the ho - ly God.

Words & Music: Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson | © 2016 CityAlight Music / Farren Love And War Publishing / Integrity's Alleluia! Music / Integrity's Praise! Music

ONLY A HOLY GOD
 10 9 10 6 with refrain

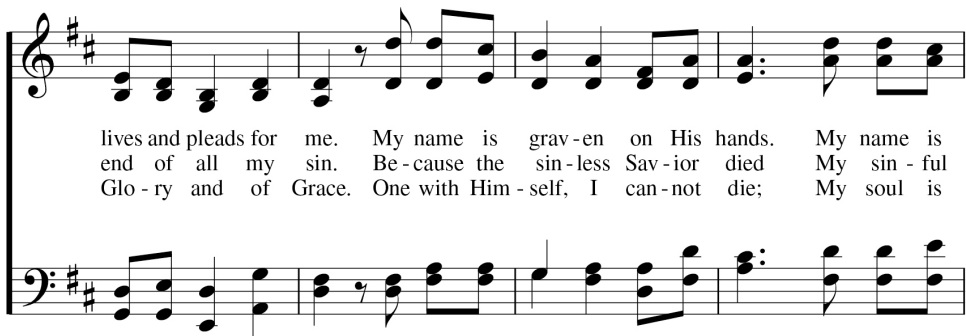
BEFORE THE THRONE OF GOD ABOVE



1. Be - fore the throne of God a - bove, I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, And tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb! My per - fect spot - less right - eous -



plea: A great High Priest whose name is Love, Who ev - er
in, Up - ward I look and see Him there, Who made an
ness, The great un - change - a - ble I AM, The King of



lives and pleads for me. My name is grav - en on His hands. My name is
end of all my sin. Be - cause the sin - less Sav - ior died My sin - ful
Glo - ry and of Grace. One with Him - self, I can - not die; My soul is

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writ - ten on His heart. I know that while in heav'n He stands, No tongue can
soul is count-ed free. For God, the Just, is sat - is - fied To look on
pur-chased by His blood. My life is hid with Christ on high, With Christ, my

bid me thence de - part; no tongue can bid me thence de - part.
Him and par - don me; to look on Him and par - don me.
Sav - ior and my God; with Christ, my Sav - ior and my God!

BE THOU MY VISION

Guitar chords do not match vocals.

Capo 1: D G D A Bm A D A E

1. Be Thou my vi - sion, O Lord of my heart; Naught be all
 2. Be Thou my wis - dom, and Thou my true Word; I ev - er
 3. *Be Thou my bat - tle shield, sword for the fight; Be Thou my*
 4. Rich - es I heed not, nor man's emp - ty praise, Thou my in -
 5. High King of Heav - en, my vic - to - ry won, May I reach

⁶ A D Bm A, D A, G D

else to me, save that Thou art— Thou my best thought by
 with Thee and Thou with me, Lord; Thou my great Fa - ther,
dig - ni - ty, Thou my de - light, Thou my soul's shel - ter,
 her - i - tance, now and al - ways: Thou and Thou on - ly
 Heav - en's joys, bright Heav - en's Sun! Heart of my own heart, what-

¹¹ G A D Bm A, Bm G D

day or by night, Wak - ing or sleep - ing, Thy pres - ence my light.
 I Thy true son; Thou in me dwell - ing and I with Thee one.
Thou my high tow'r. Raise Thou me Heav'n-ward, O pow'r of my pow'r.
 first in my heart, High King of Heav - en, my treas - ure Thou art.
 ev - er be - fall, Still be my vi - sion, O Ru - ler of all.

Music: Irish traditional melody; harm. Martin Shaw, 1925

Text: attr. Dallán Forgaill, c. 600, tr. Mary Byrne, 1905; vers. Eleanor Hull, 1912

SLANE

10 10. 10 10. dactylic

Psalm 24

LEADER *A Psalm of David.*

¹ The earth is the LORD'S and the fullness thereof,
the world and those who dwell therein,

CONGREGATION **² for he has founded it upon the seas
and established it upon the rivers.**

LEADER ³ Who shall ascend the hill of the LORD?
And who shall stand in his holy place?

CONGREGATION **⁴ He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.
⁵ He will receive blessing from the LORD
and righteousness from the God of his salvation.
⁶ Such is the generation of those who seek him,
who seek the face of the God of Jacob. *Selah*
⁷ Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.**

LEADER ⁸ Who is this King of glory?

CONGREGATION **The LORD, strong and mighty,
the LORD, mighty in battle!
⁹ Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.**

LEADER ¹⁰ Who is this King of glory?

CONGREGATION **The LORD of hosts,
he is the King of glory! *Selah***

PRAISE TO THE LORD, THE ALMIGHTY

G D G Em Bm C G C Em

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. *Praise to the Lord, who doth pros - per thy work and de -*
 4. *Praise to the Lord, who with mar - vel - ous wis - dom hath*
 5. Praise to the Lord, who, when dark - ness of sin is a -
 6. Praise to the Lord, oh, let all that is in me a -

D G D G Em Bm C G

a reign - tion; O my soul, praise Him, for He is thy
 fend thee; Sure - ly His good - ness and mer - cy here
 made thee, Decked thee with health, and with lov - ing hand
 bound - ing, Who, when the god - less do tri - umph, all
 dore Him! All that hath life and breath, come now with

C Em D G C G D

health and sal - va - tion. All ye who hear, Now to His
 gent - ly sus - tain - eth. Hast thou not seen How thy de -
 dai - ly at - tend thee; Pon - der a - new What the Al -
 guid - ed and stayed thee. How oft in grief Hath not He
 vir - tue con - found - ing, Shed - deth His light, Chas - eth the
 prais - es be - fore Him; Let the A - men Sound from His

G D G D7 Em B Am D G

tem - ple draw near; Join me in glad ad - o - ra - tion.
 sires e'er have been Grant - ed in what He or - dain - eth?
 might - y can do If with His love He be - friend thee.
 brought thee re - lief, Spread - ing His wings to sur - shade thee!
 hor - rors of night, Saints with His mer - cy sur - round - ing,
 peo - ple a - gain, Glad - ly for aye* we a - dore Him.

* "Aye" rhymes with "day" and means "ever."

OPEN UNTO US YOUR WORD

C#m D Bm C#m D Esus E C#m
 1. O - pen un - to us Your Word, O Ho - ly Spir - it. Teach us
 2. Cause Your cho - sen peo - ple nev - er to de - part from Your will,
 3. Feed us at Your ta - ble food which is e - ter - nal. Aid us
 4. By Your grace al - low that while re - main - ing stead - fast We will
 how with pray'r to grate - ful - ly re - ceive it; Grate - ful - ly re - ceive.
 and o - bey - ing faith - ful - ly re - ceive it; Faith - ful - ly re - ceive.
 in Your grace to thank - ful - ly re - ceive it; Thank - ful - ly re - ceive.
 en - ter glo - ry, and with joy re - ceive it; And with joy re - ceive.

D Bm C#m D G Asus A D G A

[Open unto us]

12 12 5.

Music & Text: Nathan Clark George, 2011; arr. © negmusic@gmail.com

SERMON NOTES

The Act & Aim of Confronting Bad Doctrine

1 Timothy 1:3-7 | Corey Huddleston

THE CHURCH'S ONE FOUNDATION

1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. *The church shall nev - er per - ish! Her dear Lord, to de - fend,*
 4. *Though with a scorn - ful won - der Men see her sore op - pressed,*
 5. 'Mid toil and trib - u - la - tion And tu - mult of her war,
 6. Yet she on earth hath un - ion With God the Three - in - One

She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
To guide, sus - tain, and cher - ish Is with her to the end.
By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more,
 And mys - tic sweet com - mun - ion With those whose rest is won -

From Heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
Though there be those who hate her, And false sons in her pale,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 Oh, hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
A - gainst the foe or trai - tor She ev - er shall pre - vail.
And soon the night of weep - ing Shall be the morn of song!
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

Purposes of the Lord's Supper from 2LCF 30.1

^{2LCF 30.1} The Supper of the Lord Jesus was instituted by Him the same night wherein He was betrayed, to be observed in His churches, unto the end of the world, for:

- (1) the perpetual remembrance... [of the sacrifice of Himself in His death,]
- (2) and showing to all the world the sacrifice of Himself in His death,
- (3) confirmation of the faith of believers in all the benefits thereof,
- (4) their spiritual nourishment, and growth in Him,**
- (5) their further engagement in, and to all duties which they owe to Him;
- (6) and to be a bond and pledge of their communion with Him,
- (7) and to be a bond and pledge of their communion... with each other.

1 TIMOTHY 1:17 - NOW UNTO THE KING

Now un - to the King E - ter - nal, Im - mor - tal, In - vi - si - ble, the

On - ly God be hon - or and glo - ry for ev - er and ev - er a -

men, a - men, be hon - or and glo - ry for ev - er and ev - er a - men!

ANNOUNCEMENTS

Prayer Tonight | 5pm-6pm

Join us for an hour of prayer this evening at Blacksburg Boxing and Fitness, 5pm-6pm.



Men's Bonfire Nights

Men, join us this week for an 8-week study of "It's Good to be a Man" by Michael Foster. Gather around the fire to read, discuss, & sing Psalms & shanties to the King. It will be Wednesdays at 6:30pm, beginning March 18th. You're welcome to purchase the book and bring it, but that's not necessary for full participation.

Good Friday Service

Friday, April 3 | 6:30pm

This service will be both for Christians and non-Christians. We desire this to be a time of both worship and outreach. Begin praying about who you can invite. There will be opportunities to hit the streets with invitation cards this week as well. More details to come.

Easter Service

Sunday, April 5 | 10:30am

Easter is one of two holidays that non-Christians will often attend. Begin praying about who you can invite.

FAMILY WORSHIP THIS WEEK

Sing this with your household or with other believers this week. We'll sing it next Sunday.
Visit the QR code (KingsRBC.com/newsong) for audio & our church's hymnal app.



God and Man at Table

Em Bm Em D

1. O wel-come, all ye no - ble saints of old, As now be - fore your
2. El - ders, mar - tyrs all are fall - ing down. Pro - phets, pat - ri -
3. Beg - gars, lame, and har - lots al - so here. Re - pent - ant pub - li -
4. Who is this who spreads the vic - t'ry feast? Who is this who
5. Here He gives Him - self to us as bread; Here as wine, we
6. Wor - ship in the pres - ence of the Lord With joy - ful songs and

A D D7 Em Bm Em Em/D

ver - y eyes un - fold The won - ders all so long a - go fore - told.
archs are gath - ring 'round. What an - gels longed to see, now man has found.
cans are draw - ing near. Way - ward sons come home with - out a fear.
makes our war - ring cease? Je - sus, ris - en Sav - ior, Prince of Peace!
drink the blood He shed. Born to die, we eat and live in - stead.
hearts in one ac - cord And let our Host at ta - ble be a - dored.

C Am7 Bm7 Em Em/D

God and man at ta - ble are sat down,

C Am7 Bm7 Em

God and man at ta - ble are sat down.